# sustainable Transport:

# Performance pathway

### Credit 17A

### Design Review Submission As Built Submission

### Project Name: [name]

### Project Number: GS- [####]

|  |  |  |  |
| --- | --- | --- | --- |
| Total Points available: | 7 | Points claimed: | [#] |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | Name | Description | Points Available | Points Claimed |
| **17A** | **Performance Pathway** | The proposed transport solutions provide access to sustainable transport infrastructure which decreases greenhouse gas emissions from transport, decreases the mental and social impacts of commuting, and encourages the uptake of healthier active transport options. | 7 | [#] |

## Project specific queries (TCs and CIRs)

|  |  |
| --- | --- |
| There are no project specific queries for this credit. |  |
| There are project specific queries for this credit and all responses received from the GBCA are attached. |  |

## 17A PErformance pathway

|  |  |
| --- | --- |
| A travel plan has been developed by a suitably qualified transport planner |  |

Provide details and qualifications of the qualified transport planner.

Provide a description of the timing and process of developing the site-specific transport assessment and the Travel Plan.

Provide a summary of the sustainable transport initiatives implemented by the project.

**Sustainable Transport Calculator Results Summary**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sustainability Impact** | **Percentage Improvement** | **Points Available** | **Points Achieved** |
| Reduction in Carbon Emissions |  | 3 | [#] |
| Increase in Active Mode Use |  | 1 | [#] |
| Reduction in VKT |  | 1 | [#] |
| WalkScore |  | 2 | [#] |

[Insert hyperlinks to Green Star Sustainable Transport Calculator]

Identify where this information can be found within the supporting documentation provided.

|  |  |
| --- | --- |
| **Supporting Documentation** (Name / title / description of document) | **Reference** (Page no. or section) |
| Sustainable Transport Calculator (required) | [####] |
| Travel Plan or similar (required) | [####] |
| [####] | [####] |

## DISCUSSION

Outline any issues you would like to highlight and clarify with the Assessment Panel.

## DECLARATION

I confirm that the information provided in this document is truthful and accurate at the time of completion.

Provide author details, including name, position and email address:

[Date]

––– **Report end** –––